

**CENTRE FOR RESEARCH**

Photograph

Centre for Materials Engineering and Regenerative Medicine

**ANNEXURE**

(Application Form for JRF/ TA/ Project consultant)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Post Applied: | | Name of the Post | | | | Salary |
|  | | | |  |
| Department: | |  | | | | |
| Project Name: | |  | | | | |
| **1.** | Name in Full: (in capital letter) | | |  | | |
| **2.** | Father’s / Husband’s Name: (in capital letter) | | |  | | |
| **3.** | Mother’s Name: (in capital letter) | | |  | | |
| **4.** | (a) Date of Birth: | | |  | | |
| (b) Age as on 01-01-2022 | | |  | | |
| **5.** | a) Marital Status: Married/Unmarried | | | b) Gender: Male / Female | | |
| **6.** | a) Permanent Address: | | | b) Correspondence Address: | | |
| Phone: (with STD code) | |  | E-mail: |  | |
| Mobile No. | |  |
| **7.** | Nationality: | | |  | | |

Note: Attach proof of date of birth and photo ID

**8. Details of Educational Qualifications**

(a) From SSLC/Matriculation up to the highest degree (Attach **Scanned copies** of Relevant Certificates & Mark Lists)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Exam Passed | Specialization | College/ Institute | Board/  University | Year of Passing | Class/  Grade | Percent of Marks/CGPA |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(b) Attach GATE/NET certificate, if applicable

|  |  |
| --- | --- |
| GATE Score |  |
| NET date of qualification |  |

**9. Details of the Major Project/Thesis done as a part of the course (Title, Abstract, outcome and contributions shall be included as an attachment.)**

**10. Details of employments / experience:**(**Attach Proof)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name and Address of Employer | Designation | Pay-Scale & AGP/GP | From | To | Duration | Type of Organization |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**11. Research Publications (if any):**

(a) Papers published in National / International Journals/Conferences: (Attach **copy** of First Page of Paper):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Title of the Paper | Author(s) | Name of the Journal/ Conference | Vol. & Year/ Venue | Pages |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**12. Awards / Distinctions won: (Attach Proof)**

**13. Any other Relevant Information:(Attach separate sheet if required)**

**DECLARATION**

“I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the institute and also the directions given to me from time to time”

Place: ……………………. Signature of the Applicant

Date: ……………………..

Name: ………………………..

NO-OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN EMPLOYMENT ON REGULAR/TEMPORARY BASIS.